



The Line Shaft

The Official Newsletter of the

NORTH JERSEY ANTIQUE ENGINE & MACHINE CLUB

February 2019



President: Chuck Klim
973/903-3583

Vice Pres: Paul Havens
973/222-7403

Treasurer: Dave Betts
908/303-1994

Secretary: Mary Muys
973/534-6781

Founded on October 15th, 1979 by: Arthur Goble, Fred W. Westbrook, John Snook, Roy Bischoff & Lewis Quince

The club's January Christmas Party, shared with the Ag members, went well. Many turned out for great food and fun. Dave Betts, our Treasurer, spoke about our CPA, who is handling our 501c problem and who put together stats and an "excellent" narrative about the club and everything we participate in...to show how active we are in our county.

Dave read off the monthly bills. Bank statements are now on file with the Secretary & President. It was brought up to the members that Dave Betts will be handling both the dues \$ and membership, and it will be easier to keep track of who has paid and who hasn't and to stay current with the newsletter. It was mentioned to everyone present that all members have until April 15th to pay for their membership, otherwise they will not be able to participate in activities and receive the newsletter. Dave suggested interviewing everyone to see what their interests are and what traits/talents they have, so we know who to go to if we need assistance or just simply to get to know one another better. Selective Insurance has our business insurance policy and we need to determine exactly what is covered...and more importantly...what isn't. If we do an event, contact Dave Betts and he will get the *certificate of coverage* for the event.

Paul Havens mentioned the *St. Patrick's Parade* is coming up in Newton on March 16th and got a lukewarm response from members present. Chuck said he will make some phone calls and line up additional members for the event!

Blace Flatts mentioned that the Fair has a new manager, Kevin Mitchell and would like him get to know the club better and be aware of what we do.

Mary Muys and Paulette Hendershot will be handling the tee shirt, hat and broom orders for the Fair this year.

Kevin Hendershot will start calling the sponsors of the carts for 2019 renewal and...we need a replacement for the Chatterbox, as they are no longer in business.

Chuck congratulated Blace Flatts for serving as the Club President for 30 years and presented him with a Craftsman toolbox, with lettering inside thanking him for his "years of service". We then congratulated Andy Mackey (who was not present) for his many years of service as Vice President and will present him with a Walmart Gift Card and a Leatherman Tool.



REMINDER: 2019 DUES ARE DUE!

Annual dues are \$25.00 and payable at the upcoming meeting or send to: NJAE&MC - Attn: Dave Betts
67 Branchville Lawson Rd., Newton NJ 07860

Do not forget to include a fully filled out Membership Renewal Slip with the dues \$...

Our next General Meeting will be at 7PM on February 28th at the Administration Building!

Our Web Address: njaemc.org

67 Branchville Lawson Rd., Newton NJ 07860



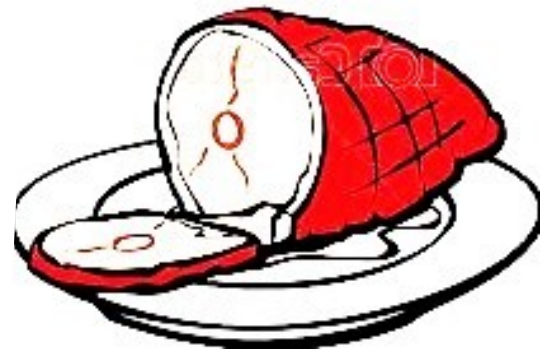
Christmas in January

The January 5th ***Christmas in January Party*** was once again, a belated, but fun event with members enjoying time with their friends and family and enjoying the joint party with the ***Sussex County Agricultural Society***. It was once again held in “**The Beautiful Conservatory**” at the Fair Grounds and the food was plentiful and

tasty. We would like to thank Barbara Cashen and Paulette Hendershot for coordinating the event...and the other members of both clubs, who contributed food and helped with the set-up and clean-up.

Sorry about the lack of and poor quality of the pictures, we had a camera failure!





NJAE&MC—Upcoming Events

Sussex County St. Patrick's Day Parade

Event coordinator: Chuck Klim 973/903-3583 klimconstruction@gmail.com
March 16th 2019 in Newton NJ

MTA Swap Meet & Vehicle Show

Event coordinator: to be announced
April 27th & 28th 2019 at the Fairgrounds

Spring Plow Day

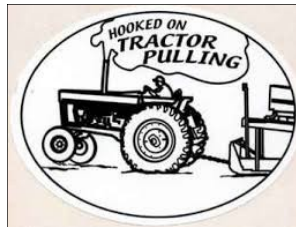
Event coordinator: to be announced
Date & location to be announced

Branchville Memorial Day Parade

Event coordinator: to be announced
Date & location to be announced

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